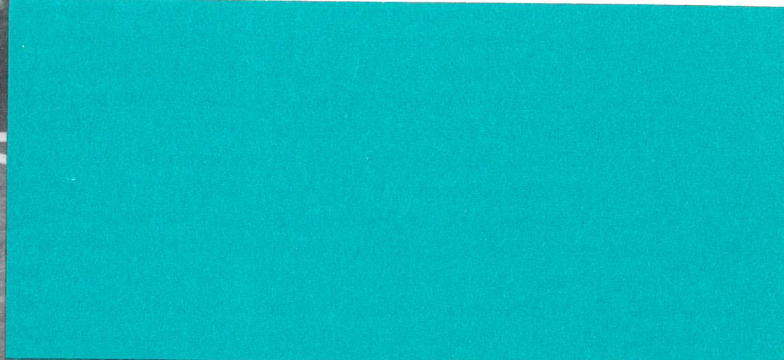


The Northwestern Lutheran

July 15, 1973



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Briefs by the Editor



In our thoughts and prayers, as this issue of *The Northwestern Lutheran* is being readied for print, are two conventions: that of our Synod and that of The Lutheran Church-Missouri Synod. By the time this issue reaches our subscribers, the Missouri convention will be history, but that of our Synod will still lie ahead. Though it may well be that the decisions of the Missouri convention will cause our two groups to drift even farther apart than before, it is our prayer that a miracle of grace will take place calling our former sister synod back to the old paths.

A special pre-convention issue of the *Lutheran Witness Reporter* quotes a number of Missouri Synod district presidents on the issues facing their church body. Here are some of their candid statements.

"First there is the question of authority in the church, both in the area of doctrine and in the area of practice or church life. One issue is how the authority of the Word is to be understood and applied. This issue will run through the theological questions and the whole St. Louis seminary question."

Another: "The use and content of (Preus's) 'A Statement of Scriptural and Confessional Principles' will be an issue at the convention. . . . The binding nature of doctrinal resolutions will also be an issue."

Still another: "The one big overreaching issue at New Orleans will probably not be talked about explicitly, but it will be there. That issue is survival. . . . New Orleans will determine whether we continue on the course we're following and so continue to fall apart."

Again: "The New Orleans convention will need to face some theological issues; for example, the authority

of Scripture, the use of the historical-critical method, and the role of doctrinal resolutions, as well as the use that is to be made of them in the church. . . . The convention will also deal with the St. Louis seminary situation. . . . If we are of one mind, we had better find that out soon. If there are two theologies operating in the church, we had better find that out too and choose which theology we will support and promote. . . . In the area of missions the relationship of overseas missions to other Lutherans and Christian groups is another issue."

From the brief statements quoted in the *Reporter*, it is obvious not only that Missouri's district presidents are aware of the seriousness of the decisions faced at New Orleans, but also that their own answers to the problems are far from unanimous. We pray that despite such apparent differences the Missouri Synod in convention may take definite steps to return to its former Scriptural stand.

The issues which face Missouri are not issues facing our convention. The fact, however, that our Synod took a stand on these issues some years ago does not assure us that they can now safely be forgotten. Constant vigilance is required if we would abide by our former decisions. Besides, it's one thing to give the right answers but another thing to transmute those answers into life and practice. James, the brother of our Lord, writes, "Be ye doers of the Word, and not hearers only, deceiving your own selves." Considering what is involved, our Synodical convention is just as critical as Missouri's New Orleans gathering. May God the Holy Spirit fill our hearts with wisdom and willingness to translate words into deeds!

*The Lord our God be with us,
as he was with our fathers:
let him not leave us,
nor forsake us. I Kings 8:57*

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OUR COVER

Scenes from the Graduation Exercises at Northwestern College, Watertown, Wisconsin. A change of scheduling made the graduation a May event, instead of a June event, as in most former years. See the write-up on page 220.

THE NORTHWESTERN LUTHERAN

Editorials

Not Yet National There are only a few states remaining in the United States where the Wisconsin Synod is not represented. As might be expected, the majority of them are in New England and in the South: Maine, New Hampshire, Vermont, Rhode Island, West Virginia, Kentucky, Mississippi, Arkansas. In more than 40 states our members have at least some kind of opportunity to attend Wisconsin Synod services. For this, many WELS members who have moved away from the upper Midwest are grateful indeed.

But what does it mean to have but a single Wisconsin Synod mission in a state, as in Albuquerque, New Mexico, for example, or in Raleigh, North Carolina, or in Atlanta, Georgia? Most of our people who are not living in or near those cities must drive long distances to attend the services there. More than a few Wisconsin Synod people in these and in similar circumstances drive as many miles on a Sunday as our members in Fond du Lac would have to travel if their nearest WELS church were in Milwaukee. Some even drive distances like those from Green Bay to Milwaukee, or from New Ulm to St. Paul. A family in a Western state leaves home at 7:30 on Sunday morning and doesn't return until 5:00 in the afternoon in order to attend the forenoon service and to have their child go to the instruction class in the early afternoon.

For practical purposes the Wisconsin Synod is still far from being nationally accessible, even though it may be nationwide, being located in more than 80 percent of the states. It will continue to ask a great deal of loyalty on the part of our scattered people to seek out our WELS services, even though they know that the wells from which the preachers in most Lutheran pulpits in our country are drawing, are contaminated.

Carleton Toppe

Rest For The People Of God Under the heading, "Excuses That Weary," Erwin Kurth in his "Catechetical Helps" quotes one which weekenders have been known to resort to in justification of their nonchurchgoing: "I can worship God in nature or at the butt end of a fishing pole." His answer to that one is, "As a matter of plain truth, you don't. Furthermore, though nature tells you of God's majesty, power, and wisdom, it does not tell you one word of His grace in Christ." It might be added that if sufficient exposure to nature were adequate to reconcile man with God, Christ need not have died, the Bible need not have been written, and there would be no point in preaching the Gospel to the heathen, who through nature have already been made aware of the power of God.

The proliferation of campers, boats, cabins, and other recreational equipment in these prosperous times poses a temptation to Christians, who purchase these things for the purpose of using them, mostly on weekends. It might be argued that they could be doing worse things when they absent themselves from the house of God, but it should be stated also that there is nothing worse than despising God's Word and Sacraments.

There is a need for physical rest and recreation, but unless it is kept in proper perspective, it can take away rather than provide the rest which man needs most. This type of rest is spoken of in the Epistle to the Hebrews, in the words, "There remaineth therefore a rest to the people of God." This does not refer to a rest that can be reached by car or boat or achieved by reposing at a lake shore or mountain. It is a rest which comes through hearing and learning God's Word.

Hearing and learning God's Word does not preclude mental and physical rest and recreation. But having fun on weekends can — and frequently does — place an obstacle on the path that leads to the rest which remains for the people of God.

Immanuel Frey

Me First Before the college students left campus for vacation, a chapel speaker said something to the effect: "What if the mechanic who checked your car did his job as carefully as you did yours during the last semester?" A groan went up from the students.

There's a bit of that in all of us — expecting others to do the proper thing when we are not willing to do it ourselves.

We are shocked by the Watergate scandal and the corruption in high places. But how is that different from chiseling on our own insurance claims, income tax, expense accounts, and coffee breaks? If God is not the guiding factor in my heart, my home, my marriage, in the rearing of my children and the way I do my work, how does that differ from the politician who operates the same way?

It is remarkable that Jesus never proposed any sweeping social reforms, sponsored no political crusade for the abolition of slavery, organized no committee of Citizens Concerned About Court Decisions. He did not lobby for better police protection on the Jericho road. Instead He pointed to the individual, e.g., the Good Samaritan, and applied it to the individual: "Go, and do *thou* likewise."

The Twelve, too, had all kinds of questions about the behavior of others: "Are there few that be saved?" "Who did sin, this man, or his parents, that he was born blind?" "Wilt Thou at this time restore again the kingdom?"

Always came the answer: Watch ye! Repent ye! Go ye! You see that you enter the strait gate! This is a hard word for the Big Operator within our breast that wants to manipulate other people on a grand scale. "One sinner that repenteth" sets the bells of heaven to ringing. Let it be me!

John Parcher



Studies in God's Word

Unity in Trinity: One God and Father

"I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called . . . endeavoring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all" (Ephesians 4:1-6).

One of the assumptions that underlies much of the world's thinking about man's relationship to God and man's relationship to his fellow men is the idea that there is a universal brotherhood of man resting in the Fatherhood of God. To such people, God seems to be a kindly old father whose love for man is such that He could not possibly demand perfection from imperfect men — that He would not add to men's misery by punishing people for flaws they inherited — and that He certainly would never doom anyone to an eternity of suffering in hell.

The corollary to this view is that, since men supposedly have such a loving Father, there should now be a natural response from all men. Regardless of the form under which men worship their idea of this "Universal Father," all men as His children are headed in the same direction. Hence they can logically be expected to show love and tolerance to their "brothers" in the world around them.

Believers Are Brothers Who Have A Heavenly Father

But does St. Paul leave room for that kind of thinking when he says: "There is . . . one God and Father of

all, who is above all, and through all, and in you all"? Definitely not! Recall that the Apostle is here writing to members of Christ's Church whom he can urge to "keep the unity of the Spirit" (verse 3). They have been called by the *Spirit* in one hope of their calling (verse 4). This hope rests on one *Lord*, Jesus Christ, to whom they have been brought in baptism (verse 5). Now Paul adds the *Father's* role. All believers in Christ, and only they, have a loving Father in heaven who is above all, through all, and in them all (verse 6).

The Work of the Trinity

Scripture bears out that men are not by nature children of God but become such only through Christ, for it says: "Ye are all the children of God by faith in Christ Jesus." Faith in Christ is the Spirit's work, for "no man can say that Jesus is the Lord but by the Holy Ghost." Thus there is a brotherhood of all believers by virtue of having one Father in heaven. But this is not the natural state of affairs; it is brought about by the work of the Triune God.

In these verses St. Paul represents the Trinity in a very graphic way through the use of three triads. In speaking of the Holy Ghost he referred to "one body, one Spirit, one hope." Of the Son he used the three terms, "one Lord, one faith, one baptism." Now he varies the form by using a triad of prepositions. The Father is *above* all, *through* all, and *in* all. All three of these are rich in comfort for every child of this heavenly Father.

Above All

God the Father is *above* all. The translation *over* might be better, for while God is *above* everything in the

sense that He transcends all, yet the idea here is that He is in charge. He is *over* everything. If we look closely at the context, we find that it is not primarily *things* that God is over, but *people*, specifically, all the believers whom the Spirit has gathered together by a common faith in Christ and thus made children of one heavenly Father. It is this Father who is over everyone of us. Him we address as "Our Father who art in heaven." Of Him we ask "as dear children ask their dear Father."

Through All

The Father not only gives things to us, but He also brings about things *through* us. God is a Spirit and hence moves invisibly, but He uses tangible means to effect His will. Prominent among His agents are His children. He says, for example, "Ye are the light of the world . . . Let your light so shine before men that they . . . may glorify your Father which is in heaven" (Matt. 5:14,16).

In All

But you may object: "How can I ever show forth the Father so others will see and glorify Him?" The Father grants you that when He promises that He Himself will dwell *in* you. In the Upper Room Jesus prayed for His believers: "That they all may be one, as Thou, Father, art in Me, and I in Thee, that *they also may be one in Us.*" Thus, by faith in Christ the believer is united not only with every other believer, but is united even with the Triune God! God dwells in us as His Temple. "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God!" And that's only the beginning. "Now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him, for we shall see Him as He is" (I John 3:1,2).

Armin J. Panning

Pennsylvania *The* *Keystone* *State*

Pennsylvania is nicknamed "the Keystone State" because of its strategic importance from the very beginning of American history. Although Pennsylvania is not experiencing the rapid growth which many of the states in the South and Southwest are experiencing, it is nevertheless a keystone state for our mission efforts. Its location makes it the bridge between our Synod's Midwest past and our new mission ventures in the East. Pennsylvania ranks third in the nation in population after California and New York. Its great industrial cities make it the national leader in iron and steel production and an important center of other industries. It has many small mining and farm towns and also the highest rural population of any state in the nation. On the Lutheran scene, Pennsylvania has the third highest number of Lutherans in the nation after Minnesota and Wisconsin. That Germans are well represented among its many ethnic groups is reflected in the fact that it leads the nation in pretzel and sausage making, two features which residents of Wisconsin can well appreciate.

The Philadelphia Area

The Wisconsin Synod began work in this key mission field early in 1965 in response to requests from the Philadelphia area for a Lutheran Church that would be true to Scriptures. Pastor Ronald Uhlhorn arrived in the

Philadelphia area, the nation's fourth largest metropolitan area, on September 1, 1965. He immediately began contacting members and prospects and seeking suitable facilities for worship services. On October 3, 1965, the first Wisconsin Synod worship service in Pennsylvania was held in a rented parsonage in King of Prussia, a northwest suburb of Philadelphia.

For five years the members of Peace Lutheran used rented facilities for their worship services, among them the parsonage, a room at the local swim club, and the community room of a local bank. In 1968 the

congregation took its first step toward a permanent home with the purchase of five acres of land. Construction of a chapel began in March, 1970. Our Synod's first church in Pennsylvania was dedicated on November 8, 1970.

In June, 1971, Pastor Uhlhorn accepted a call to Pardeeville, Wisconsin. Vacancy pastors from New Jersey and Maryland served the congregation for six months, until Pastor Richard MacKain arrived in February, 1972.

Since its beginning Peace Lutheran has consisted of only a few members, a "little flock." Members traveled great distances to attend services. On any given Sunday three states would be represented at the worship service. Over the years many of the members moved away. Today only one family of the original nucleus remains. But now that a sense of permanence has been demonstrated to the community by the erection of a church building, new members are being reached in the immediate area. Peace Lutheran Church is an excellent example of the blessings which your offerings to the Church Extension Fund can bring to a small struggling mission.

In 1972 a number of the members of Peace Lutheran, who lived in the Wilmington, Delaware, area, decided to establish a mission in that rapidly growing northern Delaware area. Exploratory services were begun in Wil-



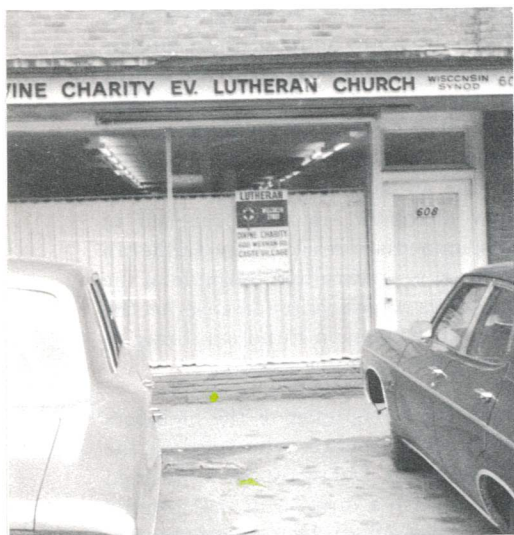
Faith Congregation has leased this historic church at Westover, Pennsylvania.



Above: Exterior of Peace Lutheran Church at King of Prussia, a northwest suburb of Philadelphia.



Right: Pastor Richard Mackain conducting a worship service at Peace Lutheran Church. Peace Lutheran is the first WELS mission in Pennsylvania.



Divine Charity Congregation worships in a storefront church in the southern area of Pittsburgh.



Bible Class at Divine Charity.

Wilmington in December of that year. In May, 1973, the Wilmington group received mission status.

The members of Peace Lutheran Church are truly thankful to a gracious God who has seen them through difficult times and has permitted them to be instrumental in the founding of a new mission. They rely on Him who promises them: "Fear thou not, for I am with thee. Be not dismayed, for I am Thy God. I will strengthen thee; yea, I will help thee, yea, I will uphold thee with the right hand of My righteousness" (Isa. 41:10).

The Pittsburgh Area

In the fall of 1970 we began work near Pittsburgh, the nation's ninth ranking metropolitan area. Exploratory work was begun by Pastors John Graf and Glen Schaumberg who drove over from Ohio to conduct evening services. These services were our church's response to requests from two Wisconsin Synod couples who had moved to the Pittsburgh area from the Midwest and to the interest shown by other concerned Lutherans during the exploratory meetings.

As exploratory services began, we were soon made aware of how the Lord directs us to the right place at the right time. A group of Lutherans in the small town of West Newton, about 20 miles southeast of Pittsburgh, who were distressed because of the liberalism of their synod, saw our advertisement in the Pittsburgh paper and made contact with the small exploratory group meeting south of Pittsburgh. As a result, exploratory services were also begun a short time later in Rostraver Township near West Newton.

During the six months of exploratory services, Pastors Schaumberg and Graf were joined by retired Pastor Elmer Miller, who helped serve the Pittsburgh group during its exploratory phase and during the first year of its existence as a congregation. In May of 1971 the two exploratory groups were given mission status as a dual parish, Divine Charity of Pittsburgh and Faith of Rostraver Township. Seminary graduate John Brug was called as the first pastor of the parish. After one year the dual parish was divided, and Seminary graduate Mark Wendland was called by Divine Charity. When Pastor Wendland accepted a call to Africa, Seminary graduate Duane Erstad became the new pastor of Divine Charity.

An unusual feature in the development of each of these missions has been the nature of their temporary worship facilities. After many unsuccessful attempts to find adequate facilities for Sunday worship, Divine Charity turned to full-time rental of a small store in a large shopping center in the south suburbs of Pittsburgh. The interior has been decorated to create a very nice small chapel. During the week the shopping center is crowded and traffic is heavy. The chapel's neighbors include a bar, a beer distributor, a dance hall, and a bowling alley. The pounding beat of music can usually be heard from the studio or bar. On Sunday morning things are much quieter and the music is much different. The simple store front is a house of the Lord where He hears and receives the prayers and praises of His people.

Faith of Rostraver Township experienced the blessing of being able

to rent a beautiful stone church which is 140 years old. It is located on a land grant the original owner received for supplying Washington's troops at Valley Forge.

Both congregations are very thankful for the facilities with which they have been blessed. Naturally the members are looking forward to the day when they can worship in churches of their own. Both congregations have been granted CEF loans to purchase land and are awaiting the day when they will be able to complete their houses of worship.

A study of the growth of the two congregations reveals an interesting point. Out of a combined total of 109 communicants, excluding the pastors and their wives, only one communicant has been received by transfer from a WELS congregation and one from the ELS. The others are mostly natives of the area who have left larger, well-established Lutheran churches where the Word of God was no longer being taught with full reverence and respect. Others have become members through adult instruction classes.

Pennsylvania is a wonderful state to visit. Its beautiful mountains and forests and many historic sites like Gettysburg, Valley Forge, and Philadelphia are most interesting. If you come this way, be sure to stop and visit our congregations to see for yourselves the rich blessings and great hope for the future which the Lord is providing for the preaching of the Gospel as it is being done in Pennsylvania with the help of your mission offerings.

Pastor John Brug

Subscribing to the Lutheran Confessions

What Do We Mean?

When our Lutheran fathers boldly and joyfully presented their Confession before the world, they did so with a double conviction. They saw their writings as witnesses, not additions, to the doctrines of the Scripture and, at the same time, as a rejection of all heresies introduced into the church to divide it. Congregations, therefore, expected their ministers and teachers to preach and teach as they themselves believed, taught, and confessed. Fulfilling the church's sacred obligation to be caretakers of God's mysteries, the congregations used the Scriptures and the Confessions as the standard for carrying out the ministry of the Word.

Insofar As?

In time, however, subscribing to the Confessions became too restrictive for some. Many pastors became unwilling to subject their preaching to the confessional discipline of the congregation. They would only accept the confessional writings *insofar as* they agreed with Christ's Word of truth. That position, they felt, allowed a wholesome freedom with regard to preaching. Then they put Scriptures to the same test, using them also only insofar as they presented Christ and His work. Quite honestly some even felt free to reject the teaching of the Virgin Birth on that basis.

Because!

Unswerving confessional subscription, however, has been the mark of the true Evangelical Lutheran Church. Its members accept the Lutheran Confessions not insofar as but *because* these writings are drawn from God's Word. The because-position intends to underscore the intimate relationship of the Confessions to the Scripture from which they are taken. Thereby all private interpretation of the Bible, past and present, that is, introducing our own pet notions, whether they agree with the Scripture and the Confessions or not, is necessarily condemned.

If such subscription appears too binding and incompatible with Christian freedom, then let the Confessions themselves speak. The reader will soon find that the *Book of Concord* is not a set of church rules for right living nor a handbook of ecclesiastical ceremonies. What is presented rather are the chief articles of Christian faith as a testimony and witness to what God has done for us and in us through Christ. By this expression the Gospel stands unbound by human entrapments, true Christian freedom is taught, and we in turn are bound to preach God's Word fully, truly and purely, as He commanded us to do.

Our Concern

When we accept the Lutheran Confessions without reservation therefore, our concern is for the ministry of the Word. Like the Biblical source which they reflect, the Confessions serve to strengthen the weak in faith, correct the erring, and edify the congregation (II Tim. 3:16). By distinguishing the Word of God from the words of men, evangelical discipline can be maintained among God's people.

If someone objects that unreserved acceptance of the Creeds and Confessions may lead to elevating them above Scripture, the caution is well-taken. The danger that such subscription could also lead to mere acceptance without faith is equally real. Israel, you recall, carried God's promise on its lips, while its heart was far from Him:

Yet God insists that we follow divine truth *and confess it*. And He wishes us to do so, not under legal contract as slaves, but from our wondrous position as His children and heirs. Our fathers learned to rejoice in God's ways, though they were tried by controversy. They did not grow tired of saying "No" to all who turned God's truth around, and said so in their writings. May the lesson of faith not be lost on us as we take our stand on Scripture and Confessions! And so we pray, "Hallowed be Thy name!"

Arnold J. Koelpin

This is the Love of God

GOD'S NAME — ETERNALLY SACRED

In the Second Commandment the Lord says: "Thou shalt not take the name of the Lord thy God in vain." Christians especially are aware of how completely oblivious the world is to any such requirement. The name of God is something which is on the lips of more people more frequently and in a more blasphemous manner than any other name anywhere. But how often, in the presence of such venomous profanity — or when someone perhaps thoughtlessly drags God's name through the mire — how often do Christians open their mouths in righteous indignation?

What do *you* say to someone who curses and uses profanity in your presence? Or are you reluctant to react because your own speech is also

often littered with abuses of the name of God? A Christian whom I knew many years ago had an effective way of stifling foul language and blasphemy when it erupted around him. In response to the misuse of God's name he would gently say to the offender, "You have just insulted the best Friend you ever had!" Taken aback, the one who had been cursing would usually listen to at least a brief clarification of what he had heard.

It makes one stop to reflect, doesn't it? It makes one think about his speaking habits, especially when anger rises in the heart. Is our speech pure and Christlike? Always? Or do we, even though we are Christians, still need the Second Commandment?

Remember this also: not only is God's name "every word that stands for God's person, such as God, Lord, Jesus Christ, Holy Ghost, etc." but God's name is also "everything that He has made known of Himself in His Word." Thus God's Law condemns also false prophets. It impresses upon us the importance of faithfulness to the Truth. For if a man is unfaithful to that Truth, the Lord's condemnation of the Pharisees comes crashing down upon him: "In vain (does he) worship Me, teaching for doctrines the commandments of men" (Matt. 15:9).

Help us, Lord, to use Your name aright. Remind us of Your promise to listen when we call upon Your name in every trouble. Help us to pray, for only Your people can pray. Help us to praise You and to give thanks for Your many blessings. Help us to do this in thought, word, and deed, for You have saved us.

Philip R. Janke

Graduation at Northwestern

At the Northwestern College and Northwestern Preparatory School graduations the members of the faculty marched in procession in the order of seniority of service at Northwestern. It takes many years for a faculty member to advance from his initial place at the end of the line to the head of the procession behind the officiants. After 41 years in transit, Dr. Elmer C. Kiessling reached the head of the procession in 1968 and has been the senior member of the faculty since that time. This year, after 46 years of teaching, Professor Kiessling's familiar figure was seen in the graduation procession for the last time. He has now retired from his service at Northwestern College, after nearly a half century of significant contributions to "a more mature, informed and effective ministry."

Next year a place much farther back in the procession will be vacated

by Dean John Chworowsky, who has accepted a call to serve as the Friendly Counselor for our Southeast Asian Missions. We thank him for his devoted service to Northwestern College and Northwestern Preparatory School as Dean of Men for the past four years.

Not in the faculty procession but still familiar figures on the campus at graduation, Mr. and Mrs. Ervin Bilse are retiring after 33 years of faithful service to the college. Mr. Bilse held the position of Superintendent of Buildings and Grounds; until a year ago Mrs. Bilse was associated with the food service in the refectory.

Fifty-one college seniors were graduated at the forenoon exercises on May 24, 1973. All except one member of the class are planning on entering the Seminary in the fall.

In the afternoon of the same day, diplomas were distributed to 45 grad-

uates of Northwestern Preparatory School, 38 men and seven women. The Rev. Norman W. Berg, Executive Secretary of the General Board for Home Missions, was the speaker at the exercises. Some 20 of the male graduates are expected to be continuing their education at Northwestern College in August.

The following were members of the college graduating class:

Aderman, David—Niagara, WI
Baumann, Norris—Lomira, WI
Biedenbender, Thomas—Brillion, WI
Bode, Marcus—Saginaw, MI
Brenner, John—Bay City, MI
Cares, Mark—Monroe, MI
deRuiter, Richard—Westland, MI
Ehlke, Steven—Jackson, WI
Fischer, Thomas—Beaver Dam, WI
Garbow, Daniel—Edmore, MI
Gerke, Robert—Tomah, WI
Goldbeck, Beck—Appleton, WI
Huhnerkoch, Herbert—
Redwood Falls, MN
Jaeger, Joel—Ixonia, WI
Johnson, Gary—Montello, WI
Johnson, John—Kaukauna, WI
Kelm, David—Oshkosh, WI
Kolberg, Kenneth—St. Joseph, MI
Korth, Steven—Juneau, WI

Looking at the Religious World

information and insight

New Orleans Convention

At the time this issue of *The Northwestern Lutheran* begins to be read The Lutheran Church-Missouri Synod will be meeting at New Orleans in what could well prove to be its most significant convention since 1881 when it dealt promptly and decisively with the election controversy. Of almost 1000 overtures in the convention workbook well over 500 deal with either the St. Louis seminary or subjects in the area of theology or church relations.

Krieger, Philip—Saginaw, MI
Kriehn, David—New Berlin, WI
Krueger, Robert—Kiel, WI
Kuerth, Roger—Juneau, WI
Kutz, Thomas—Ft. Atkinson, WI
Last, David—Almond, WI
Lucht, Loren—West Allis, WI
Majovski, Matthew—Tigard, OR
Meier, Edward—St. Paul, MN
Mulinix, Michael—Maumee, OH
Nitz, Daniel—New Ulm, MN
Nuckolls, Terry—Phoenix, AZ
Oldfield, James—New Ulm, MN
Peters, Gordon—Maumee, OH
Rath, James—Lanark, IL
Rathje, Randall—Pigeon, MI
Reid, Pieter—Clear Lake, WA
Schaller, Daniel—Manitowoc, WI
Schlenger, Mark—Watertown, WI
Schliewe, Dale—Beaver Dam, WI
Schupmann, Philip—Moline, IL
Schuppe, Edward—Fond du Lac, WI
Stone, Scott—Costa Mesa, CA
Suhr, Jeffrey—Juneau, WI
Swartz, Donald—West St. Paul, MN
Szep, Ronald—Omro, WI
Thompson, Donald—Watertown, WI
Traudt, Michael—Clatonia, NB
Wilsmann, Thomas—Two Rivers, WI
Zahn, Larry—Coleman, WI
Ziebell, Timothy—Juneau, WI
Ziesemer, James—Milwaukee, WI

C. Toppe

Much attention will center on election reports, and with good reason. The efforts of President Preus to deal with the St. Louis seminary situation have played their part in bringing issues to a head. His rejection or reelection by the synod will certainly serve as an indicator of prevailing sentiment but will not in itself be the whole story.

Whether Preus or a successor is the synod president, the St. Louis seminary will remain and, from our viewpoint, will have to be dealt with. Almost all members of the faculty have in *Faithful to Our Calling — Faithful to Our Lord* committed themselves to a position at variance with the old Missouri stance. If they are permitted to continue along the pathways they have been following, they will be able eventually to shape most of the clergy of the synod in their image. If they shift positions for convenience or under duress, another unhealthy seminary climate will have been created, different indeed but no less dangerous for the future.

A Herculean labor, call it a fifth or a second, awaits a reelected President Preus. The picture of a filthy stable or a multi-headed monster may seem overdrawn but is not when the real issues are frankly faced.

Tu Es Petrus

A byproduct of years of Lutheran-Roman Catholic doctrinal dialogue in the U. S. is the volume to be issued this fall, *Peter in the New Testament*. Contributors to the book are five Lutherans, four Roman Catholics, an Episcopalian, and a member of the United Church of Christ. Regarding this collaboration the statement has been made, "At no period since the Reformation has such a joint effort on a divisive topic been possible."

Instead of being included in other volumes of the dialogue summaries, this material is being published separately, as the preface states, "precisely because the study is fundamental and of wide utility." Writers have "sought to phrase the results with an eye toward general intelligibility and pedagogy" and have "understood that they are not speaking only to other scholars but also to the parish clergy and knowledgeable laity of the churches."

Comment on the content of the essays in *Peter in the New Testament* is at this time of course impossible. However, the theme itself is an important subject, "a divisive topic" certainly, one that is "fundamental." An awareness of the vast difference between the Peter of the New Testament and the image of Peter which Rome has sought to create will help us realize that, dialogue notwithstanding, a reunion of Lutherans and Roman Catholics is not just around the corner.

Missouri Synod Placements

After assigning 248 candidates for the pastoral ministry last May, The Lutheran Church-Missouri Synod still had 26 requests for candidates it could not fill. However, a different situation prevailed in the teaching ministry.

A total of 396 teaching graduates were assigned to posts of service in elementary and secondary schools, 134 men and 262 women. But 366 candidates for the teaching ministry were left unassigned, 154 men and 212 women. Of the 212 women, 111 were only available for call with restrictions on place of service, usually because of marriage.

Lutheran-Jewish Relations

In this year when the evangelism program of Key '73 is straining relations between Jews and Christians, a fourth Lutheran-Jewish colloquium was held early in May at Columbus, Ohio, to discuss the topic, "How Do We Speak of God Today?" About the same time at Neuendettelsau, Germany, a Consultation sponsored by the Lutheran World Federation met to enable representatives of churches

to "exchange experiences in a variety of contexts on their relations to the Jewish Community."

It goes without saying that all racial bitterness and strife is to be deplored. Efforts to remove tensions are certainly in place. However, it should be understood that there is no basis for any hope of a real religious *rap-prochement* of Lutheranism and Conservative or Orthodox or Reform Judaism, no matter how many dialogues are held. A religion without Christ is one thing, Christianity is another.

Presbyterian Ins and Outs

While the United Presbyterian Church in the U. S. A. at its spring general assembly in Omaha reversed its last year's action and voted two-to-one to rejoin the Consultation on Church Union, its Southern counterpart, the Presbyterian Church in the U. S. was threatened by a serious rift in its ranks. The Southern Presbyterian body, which was formed in 1861 because of Civil War issues, has generally been more conservative than the United Presbyterians and is now involved in a conflict over a reunion project and such issues as female ordination, divorce, abortion, and evolution.

In response to a call from 30 disturbed Southern Presbyterian congregations, delegates from over 150 congregations met in the middle of May in Atlanta and voted 349-16 to take actual steps in forming a new church body. Their decisions will have to be ratified by the congregations represented but the special "Convocation of Sessions" in May assumed that such ratification will be forthcoming.

An advisory convention is to be held in early August to prepare for a constituting general assembly which will, perhaps in December, call into being "a formal ecclesiastical entity to be formed in 1973." The identifying name for the conservative group used thus far is "Continuing Presbyterian Church."

Strange Partners

A frequent target of the pulpit polemics of the Rev. Billy James Hargis is the National Council of Churches and its alleged soft-on-com-

munist stand. Now the Council is in the Hargis corner in his latest legal broil.

When a federal court ruling denied tax exempt status to the Hargis organization on the grounds that it was unduly politically involved, the ruling was appealed. Among other religious groups, the National Council of Churches joined the appeals effort and filed a brief contending that the judgment against Christian Echoes endangers the right of all religious groups to speak out on controversial public issues.

If, as has been frequently said, politics makes strange bedfellows, then political involvement of churches makes even stranger bedfellows.

UCC Chaplaincy Report

At its late June convention in St. Louis the United Church of Christ will have acted on a report of an official task force which concludes that chaplains for the Armed Forces should be freed of military control to protect their "right to speak for God." The proposals and findings are new for the UCC but will for the most part sound very familiar to Wisconsin Synod members.

One proposal calls for a Supreme Court test of whether the military chaplaincy violates constitutional requirements of separation of church and state. Another urges the abolition of officers' rank for chaplains and calls for the operation of an independent civilian chaplaincy for military personnel. It is maintained that soldier-chaplains should only be used in militarily restricted situations.

The task force report argues that under the present system the military mission takes precedence over the chaplains' religious mission and involves an inherent compromise for the churches "in order to carry out this ministry."

Our July readers will be able to find out how the UCC convention reacted to the report. A good guess at the time of writing in June is for favorable action, given the present national mood. If the guess proves correct, this column says to the United

Church of Christ, "Better late than never."

Spain and Sweden

Last spring in Geneva Swedish Archbishop Sundby expressed support for the Swedish government's recent postponement of any immediate action on a special commission proposal for church-state relationship changes. Fifteen years of discussion lie behind the commission recommendations for a gradual separation of the Lutheran Church from the Swedish state, but Archbishop Sundby feels that the time is not yet ripe for any decisive action. He calls for more foot-dragging via discussions at the grassroots level.

About the same time Spain's Roman Catholic bishops approved a lengthy document, "The Church and the Political Community," calling for a measure of separation of the church from the Spanish state. By a vote of 59 to 20 with 4 abstentions the bishops supported a program that would end the government's right to participate in the process of naming bishops, the hierarchy's right to occupy key government posts, and the priests' right to special legal privileges. Continued would be state financial aid for educational centers, hospitals, and other charitable institutions.

Why should the religious leadership of Lutheran Sweden lag behind that of Roman Spain in the issue of separation of church and state?

E. C. Fredrich

CONFERENCE PAPERS AVAILABLE

New: "Religion and Science," Dr. Arthur A. Eggert: \$0.26; "The New American Standard Bible. Is This the Answer?" Prof. Armin Panning: \$0.34. Previously offered: "The Message of the Minor Prophets for Today," K. Schroeder: \$0.60; "Race Relations," A. T. Kretzmann: \$0.60; "Principle of Sola Scriptura with Special Emphasis on Church and Ministry," F. Kosanke: \$0.75; "The Responsibility of Christian Parenthood," A. Capek: \$0.50; "The Future of Confessional Lutheranism in the U.S.A.," M. Bartling: \$0.60; "Exegesis of Philemon," H. Wackerfuss: \$0.50; "What is the Scriptural Practice for Selecting Soloists and Musicians for Our Special Services, Such as Weddings, Funerals, Anniversaries, etc.?" E. Lindemann: \$0.50.

Any of the above may be ordered from Martin Luther Women's Circle, 10151 Sappington Road, St. Louis County, Missouri 63128.

Direct from the Districts

California

State Delegate Conference

Fifty-seven laymen, pastors, and teachers, representing the 3,300 communicant members of the 33 Wisconsin Evangelical Lutheran Synod churches in California, met on Saturday, May 5, 1973, at St. Mark's Church in Citrus Heights for their 12th annual delegate conference.

A down-to-earth paper by Pastor L. Lange on "Free Will and Conversion" explained to the delegates how, according to Scripture, man cannot cooperate with God in his conversion, but how he can cooperate with God after his conversion.

The formation of a Lutheran High School Association by interested Christians of the California Conference congregations was encouraged. The High School Committee, which is to implement this formation, consists of Pastor H. John, chairman, L. Smith, secretary, Teacher J. Dallmann, and Messrs. H. Giese, A. Grorud, and E. Suckow.

Missionaries Conference

A Missionaries Conference, chaired by Pastor R. Hochmuth, was held on the day before the delegate conference. Reports were heard from all stations and detailed consideration was given to subjects such as evangelism, proselytizing, and the incorporation of new members into the life of the congregation.

Twenty-one of the California congregations are still missions which receive varying amounts of Synod subsidy. All, however, are on the way to joining the 12 congregations already self-supporting.

Expansion

Allocations for the purchase of land in Fremont and the erection of an education building in Concord have been approved. Planning funds have been allotted for Las Vegas and Redding. The eighth WELS Christian day school in California was approved for the congregation in La

Mesa. Exploratory work is being planned for a second mission in the Sacramento suburbs.

Milestones

During the past year, chapels were dedicated in Carlsbad and Thousand Oaks, and ground was broken in Torrance. Farewell services and receptions were held in honor of Pastor F. Knoll of Tarzana and P. Hein of La Mesa upon their retirement from the full-time ministry. Recently installed were Pastors W. Wagner in La Mesa, J. Boehringer in Fresno, H. John in Tarzana, and M. Lenz in Thousand Oaks. Seminary graduates assigned to the California area are David Kieker, Las Vegas, Allen Beyersdorf, Mission Viejo, and Steven Degner, Santa Barbara. Men are being called to fill vacancies in Alpine, Pomona, and Yucaipa.

"You and Your Synod"

Representatives of the 12 northern churches assembled at Bethany Church in Concord on Sunday, May 20, for the annual circuit meeting, moderated by Visiting Elder T. Franzmann, to hear several pastors review the units of the book, "You and Your Synod," and relate them to the upcoming Synodical convention.

Camps

The week of July 29 to August 4 is Bible-camp-time for those from 4th grade through high school. Registration for the southern retreat at Oak Glen Pines in Yucaipa is to be made with Pastor A. Habben of Riverside; for that up north at Diamond Arrow Ranch near Nevada City with Mr. A. Quick of San Jose.

Dakota-Montana

Mr. Charles Schlomer Dies

Mr. Charles Schlomer, well known in the Dakota-Montana District, passed away suddenly on March 25, 1973, at the age of 67. For over 32 years, up to the time of his death, he

had been a faithful member of the District Mission Board, and thus was instrumental in helping to establish many of the congregations in the District. For many years he was also a member of the Board for Home Missions. We thank the Lord for permitting him to serve the Church so long and so faithfully. Officiating at the burial service in Glenham, South Dakota, was his pastor, the Rev. David Krenke.

Band Festival

On March 23-25 a Tri-State Lutheran Band Festival was held at Moberge. The participating schools were: Luther High School, Onalaska, Wisconsin; Martin Luther Academy, New Ulm, Minnesota; Northwestern Lutheran Academy, Moberge; and St. Croix Lutheran High School, West St. Paul, Minnesota. It was a "first" for this kind of festival in this region.

Also a "first" for the majority of the participants from the other high schools was the opportunity to see the country west of New Ulm and to be hosted by Northwestern Lutheran Academy. Amazed by the beauty of the campus and surprised to discover that Moberge was not "out of the world," they returned home with a totally different impression of the Academy than what they had come with. One of the directors, a Mission Board representative, at the close of the concert, in comparing Northwestern Lutheran Academy with the other high schools represented, praised the Academy as an important mission arm of the Synod in the Dakotas — a thought to which he admitted not having given any previous consideration.

Nebraska

Pastor H. C. Schnitker Retires

"The Lord is their strength, and He is the saving strength of His Anointed." With these words of Psalm 28 Pastor Gerhard Eckert of Hastings addressed the audience at St. Paul's Ev. Lutheran Church, Plymouth, on May 6, 1973. The occasion was a thanksgiving service observing the 45th year in the ministry of Pastor H. C. Schnitker. It was also a

farewell for Pastor and Mrs. Schnitker upon his retirement. The evening service and the reception following were attended by members of St. Paul's, friends, and area pastors.

Pastor Schnitker served St. Paul's, Plymouth, for 17 of those 45 years. He also served the Nebraska District in various capacities, including many years on the Board for Student Aid. The Schnitkers are making their home in New Ulm, Minnesota. We wish them the Lord's richest blessing in their retirement years.

Retires from Teaching

It is a coincidence that another dedicated church worker honored recently in the District, Mrs. Oscar Zander, was born at Plymouth, and received her early Christian training at St. Paul's Ev. Lutheran Church and School. Her 25 years in the teaching ministry were recognized with thanksgiving by Trinity Ev. Lutheran Church, Hoskins, on April 29. For reasons of health, she is retiring at the end of this school year.

After graduation in 1937, Mrs. Zander served congregations as a Christian day-school teacher at Plymouth; Jackson, Wisconsin; and Stanton and Hoskins — at the latter place since 1960. Mr. and Mrs. Zander have three sons, all preparing for the ministry. Mark is at Watertown, and James and Timothy are at New Ulm.

From the program for the occasion: "On this memorable anniversary, it is the fervent prayer of us and all who have been blessed through Mrs. Zander's teaching ministry in Christ's Church, that our Savior may grant health and strength to this laborer in the Lord's vineyard in the years that lie ahead."

Southeastern Wisconsin

St Jacobi's Centennial

Good Friday, April 20, 1973, marked the exact date of the 100th anniversary of St. Jacobi Congregation of Milwaukee and Greenfield, Wisconsin. A service glorifying the crucified and victorious Lord was conducted that evening with the pastor, the Rev. Paul G. Eckert, preaching, and a special address by St. Jacobi's only living former pastor, the Rev. Harold H. Eckert.

A special afternoon Centennial Service was conducted May 6, with the sermon being preached by Pastor William Fischer, son of St. Jacobi's fourth pastor. The pastors during the past 100 years are William Dammann (1873-94), John Jenny (1894-1931), Paul G. Naumann (1931-41), Gervasius Fischer (1941-49), Harold H. Eckert (1949-61), and Paul G. Eckert (since 1961).

The congregation has maintained a school from its very beginnings. In 1964 the classes were transferred to the school built at a new location in Greenfield, a little over six miles from the congregation's property on the south side of Milwaukee. Names of the school principals during St. Jacobi's history are Albert Baerwald (1873-85), August Haise (1885-1909), Friedrich Curschmann (1909-28), George Denninger (1928-47), Raymond Mueller (1947-59), Kenneth Kolander (1959-69), and Arlen Koestler (since 1969). Others presently on the teaching staff are: Mr. David Ebeling, Miss Kathleen Hacker, Miss Theda Zettler, and Mrs. Robert Johnston.

In April, 1973, a new parsonage was dedicated at the new location in

Greenfield. Regular Sunday services have been conducted at both the Milwaukee and Greenfield locations since March, 1965. Whether St. Jacobi will remain a congregation serving locations in two different cities, or whether it will settle down to one location, this the congregation submits to the guidance of Him who has guided and blessed the congregation during the past 100 years. That which is really important is the message about the heavenly location. How strikingly a Good Friday anniversary date reminds us of what is really essential! "Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy and for Thy truth's sake" (Ps. 115:1).

1973 Choral Festival

Six choirs — 500 voices — were involved in the 1973 Choral Festival held at the Performing Arts Center in Milwaukee on May 13. The festival is sponsored each year by the Milwaukee Federation of Wisconsin Ev. Lutheran Synod churches.

The participating choirs this year were: Bethany Lutheran College Choir, Dr. Martin Luther College Choir, Northwestern College Choir, The Lutheran Chorale, Wisconsin Lutheran High School A Cappella Choir, Wisconsin Lutheran Seminary Chorus.

Prof. Edward Meyer of Dr. Martin Luther College was the guest organist. A Festival Brass Choir gave a special assist.

A two-record album of this concert is available at a cost of \$6.00 per album. It can be ordered from the following address: Wisconsin Lutheran Choral Festival, 7724 West Ruby Avenue, Milwaukee, Wisconsin 53218 (Phone: 466-3685).

NOMINATIONS MADE BY THE NOMINATING COMMITTEE

of the Wisconsin Ev. Lutheran Synod for the
Forty-Second Convention, August 8-15, 1973

Chairman, General Board for Home Missions

Pastor Leroy Dobberstein, New Ulm, Minnesota
Pastor Daniel M. Gieschen, Adrian, Michigan
Pastor Marvin A. Radtke, Eagle River, Wisconsin

Chairman, Board for World Missions

Pastor Gerhardt F. Cares, Columbus, Wisconsin
Pastor Leonard J. Koeninger, Plymouth, Michigan
Pastor Raymond H. Zimmermann, Glendale, Arizona

Executive Committee for the Lutheran Ev. Christian Church in Japan

Pastor Luther T. Weindorf, Seattle, Washington
Pastor Frederick A. Mutterer, Fox Lake, Wisconsin
Pastor Ronald W. Uhlhorn, Pardeeville, Wisconsin

Executive Committee for the Church of the Ev. Lutheran Confession in Germany

Pastor Waldemar O. Loescher, Greenleaf, Wisconsin
Pastor Gustav B. Frank, Ixonia, Wisconsin
Pastor Erwin B. Froehlich, Hustisford, Wisconsin

Executive Committee for the Lutheran Apache Mission

Pastor William A. Meier, Phoenix, Arizona
Pastor John P. Gaertner, Prescott, Arizona
Pastor Robert L. Sawall, Manitowoc, Wisconsin

Executive Committee for the Lutheran Church of Central Africa

Dr. Norman Schulz, Beaver Dam, Wisconsin
 Dr. Jerome Brooks, Racine, Wisconsin
 Dr. John Roundtree, Richardson, Texas

Executive Committee for Southeast Asian Missions

Mr. Carroll Dummann, Thiensville, Wisconsin
 Mr. Frits Dinesen, South Milwaukee, Wisconsin
 Mr. Herbert Berg, New Ulm, Minnesota

Executive Committee for Latin American Missions

Mr. Robert Grebe, Bradenton, Florida
 Mr. Albert Brockelman, Menomonee, Wisconsin
 Mr. Theodore Burgdorf, Dallas, Texas

Chairman, Board of Trustees

Pastor Elton H. Huebner, Beaver Dam, Wisconsin
 Pastor Norval W. Kock, Manitowoc, Wisconsin
 Pastor Carl S. Leyrer, Milwaukee, Wisconsin

Northwestern Publishing House Board of Directors

Prof. Irwin J. Habeck, Mequon, Wisconsin
 Prof. John C. Jeske, Mequon, Wisconsin
 Prof. Richard D. Balge, Mequon, Wisconsin
 Mr. John Metzger, Grafton, Wisconsin
 Mr. Howard Maertz, Marshall, Minnesota
 Mr. Harold Wolf, Brillion, Wisconsin
 Dr. Edmund Sauer, Whitefish Bay, Wisconsin
 Mr. James Huhn, Watertown, Wisconsin
 Mr. Herbert Schaper, New Ulm, Minnesota

Coordinating Council

Mr. Donald Schuppe, Livonia, Michigan
 Mr. David D. Stabell, New Ulm, Minnesota
 Mr. David Bertram, Dallas, Texas

Special Ministries Board

Teacher Theodore Zuberbier, Milwaukee, Wisconsin
 Teacher James L. Raabe, Wonewoc, Wisconsin
 Teacher Wayne N. Zuleger, Minneapolis, Minnesota
 Mr. Eugene Schulz, Milwaukee, Wisconsin
 Mr. Glenn Felch, Wauwatosa, Wisconsin
 Mr. Wayne F. Wiechmann, Milwaukee, Wisconsin

Chairman, Commission on Higher Education

Pastor Wayne Schmidt, Madison, Wisconsin
 Pastor John Parcher, La Crosse, Wisconsin
 Pastor Kurt J. Eggert, Milwaukee, Wisconsin

Synod Nominating Committee
 Delmar C. Brick, Secretary

NOMINATIONS BY THE DISTRICTS

For Offices to be Filled by Election at the 1973 Convention
 (The order is determined by the Districts
 and at times expresses preference)

BOARDS OF CONTROL**WISCONSIN LUTHERAN SEMINARY****NORTHERN WISCONSIN DISTRICT**

1 Pastor:
 Hoge Bergholz, Appleton, Wisconsin
 Glenn Unke, Manitowoc, Wisconsin
 Paul Kolander, Montello, Wisconsin

SOUTHEASTERN WISCONSIN DISTRICT

1 Layman:
 Franklin Woldt, Lomira, Wisconsin
 Howard Krueger, Menomonee Falls, Wisconsin
 Ronald Rathke, Milwaukee, Wisconsin

DR. MARTIN LUTHER COLLEGE**MINNESOTA DISTRICT**

1 Pastor:
 Edgar Knief, St. Paul, Minnesota
 Paul Hanke, St. Peter, Minnesota
 Frederick Mueller, Dakota, Minnesota

1 Layman:
 Alvin Mueller, New Ulm, Minnesota
 Kerwin Siwert, Lake City, Minnesota
 Dr. Howard Schroeder, Mankato, Minnesota

NORTHWESTERN COLLEGE**WESTERN WISCONSIN DISTRICT**

1 Pastor:
 Reginald Siegler, Bangor, Wisconsin
 Ervine Vomhof, Watertown, Wisconsin
 Otto Heier, Tomah, Wisconsin

1 Layman:
 Arnold Schumann, Watertown, Wisconsin
 Forrest Winters, Fort Atkinson, Wisconsin
 Donald Nass, Jefferson, Wisconsin

1 Layman:
 Ormal Kiessling, Jefferson, Wisconsin
 Donald Rice, La Crosse, Wisconsin
 Edwin Seifert, Menomonee, Wisconsin

MARTIN LUTHER ACADEMY**MINNESOTA DISTRICT**

1 Teacher:
 Darrell Knippel, Minneapolis, Minnesota
 Winfred Vatthauer, Belle Plaine, Minnesota
 James Hopman, Goodhue, Minnesota

1 Layman:
 Henry Haase, Waconia, Minnesota
 Ronald Renner, Courtland, Minnesota
 Erwin Schmidt, Hanover, Minnesota

MICHIGAN LUTHERAN SEMINARY**MICHIGAN DISTRICT**

1 Pastor:
 Frederick Zimmermann, Lansing, Michigan
 Raymond Frey, Battle Creek, Michigan
 Edwin Schaeewe, Bangor, Michigan

1 Layman:
 Conrad Fischer, Saginaw, Michigan
 Martin Krieger, Benton Harbor, Michigan
 Howard Dittmar, Hemlock, Michigan

NORTHWESTERN LUTHERAN ACADEMY**DAKOTA-MONTANA DISTRICT**

1 Pastor:
 David Krenke, Mobridge, South Dakota
 Edward Werner, South Shore, South Dakota
 Dennis Hayes, Sioux Falls, South Dakota

1 Layman:
 Calvin Frey, Lemmon, South Dakota
 Vernon Meyer
 Harland Palmquist

1 Layman:
 Paul Arndt, Glenham, South Dakota
 Robert Bubbers
 Thomas Hansen

BOARD OF SUPPORT**MICHIGAN DISTRICT**

1 Pastor:
 Irvin Weiss, Warren, Michigan
 Raymond Frey, Battle Creek, Michigan
 Jack DeRuiter, Westland, Michigan

NORTHERN WISCONSIN DISTRICT

1 Layman:
 Oscar Lindemann, Valders, Wisconsin
 Glenn Flunker, Appleton, Wisconsin
 Richard Rosenthal, Brillion, Wisconsin

BOARD FOR PARISH EDUCATION**NEBRASKA DISTRICT**

1 Pastor:
 Milton Weishahn, Norfolk, Nebraska
 Douglas Bode, Denver, Colorado
 Larry Ellenberger, Denver, Colorado

MINNESOTA DISTRICT

1 Professor:
 Arthur Schultz, New Ulm, Minnesota
 Howard Wessel, New Ulm, Minnesota
 William Arras, New Ulm, Minnesota

WESTERN WISCONSIN DISTRICT

1 Teacher:
 Ferdinand Schultz, Juneau, Wisconsin
 Donald Dobberstein, Medford, Wisconsin
 Arden Wentzel, Janesville, Wisconsin

BOARD OF TRUSTEES**NEBRASKA DISTRICT**

1 Pastor:
 William Wietzke, Oskaloosa, Iowa
 Chalmer Westhoff, Geneva, Nebraska
 Charles Flunker, Stockton, Kansas

ARIZONA-CALIFORNIA DISTRICT

1 Layman:
 Norbert W. Loeper, Phoenix, Arizona
 Donald Wendt, Phoenix, Arizona
 Chris Hester, Fair Oaks, California

MICHIGAN DISTRICT

1 Layman:
 Wayne Traub, Manito Beach, Michigan
 Werner John, Battle Creek, Michigan
 William Hayes, Ann Arbor, Michigan

**THE FORTY-SECOND BIENNIAL
CONVENTION OF THE WISCONSIN
EVANGELICAL LUTHERAN SYNOD**

The Forty-second Biennial Convention of the Wisconsin Evangelical Lutheran Synod will meet, God willing, August 8 to 15, 1973, at Dr. Martin Luther College, New Ulm, Minnesota.

The opening service with Holy Communion will be held Wednesday, August 8, at 10:00 a.m. at St. Paul's Lutheran Church, State and Second Street N. Prof. Martin Albrecht of Wisconsin Lutheran Seminary will preach the sermon. The closing service will be held Tuesday, August 14, at 7:30 p.m.

The opening session will be held Wednesday, August 8, at 2:00 p.m. in the gymnasium-auditorium of Dr. Martin Luther College. Delegates are asked to arrive early enough so that they will have time to register before the beginning of the opening session.

The theme chosen for the Forty-second Convention, stressing the educational program of the Synod, is entitled: TEACH THEM DILIGENTLY. The essay to be delivered during the course of the convention will concern itself with various aspects of Christian education and will be delivered by Pastor Silas Krueger of Tucson, Arizona.

Housing for the delegates will be provided in the dormitories of the college. Detailed instructions pertaining to housing will be mailed to each delegate together with reservation cards. All voting and advisory delegates must make reservation for housing. Reservations should be made no later than July 15, 1973. Kindly address all communications to the Convention Housing Committee, Dr. Martin Luther College, New Ulm, Minnesota 56073.

Meals will be served all bona fide delegates in the college cafeteria. Meal tickets will also be available for visitors.

Mail sent to delegates during the convention should be addressed in care of Dr. Martin Luther College, New Ulm, Minnesota 56073. Delegates may be reached by telephone by calling 1 (507) 354-8221.

Heinrich J. Vogel, Secretary

FLOOR COMMITTEES

**Forty-Second Convention of the
Wisconsin Evangelical Lutheran Synod
August 8 to 15, 1973
Dr. Martin Luther College
New Ulm, Minnesota**

(Note: The Constitution requires the publication of the names of all voting delegates to the convention. It also requires the publication of all floor committees appointed by the Praesidium. In the interest of conserving space in our NORTHWESTERN LUTHERAN, the list of floor committees is being published here. It contains the names of all voting delegates in addition to a few advisory delegates. No list of voting delegates arranged according to Districts will be published. — O.J.N.)

No. 1 Elections

Pastor Robert W. Schlicht, Chairman
Pastor Paul F. Seiltz
Pastor Gale A. Maas
Pastor John G. Zickuhr
Teacher Charles Buege
Teacher James H. Boehm
Mr. Michael Fenger, Irwin, Pa.
Mr. Waldemar Justmann,
Mayville, Wis.
Mr. Milton Boleng, Charles City, Iowa
Mr. Raymond Tomhave,
Wyoming, Mich.

No. 2 Doctrinal Matters

Pastor Norval W. Kock, Chairman
Pastor Ernest H. Zimdars
Pastor Gerhard H. Geiger
Pastor Edwin C. Schmelzer
Prof. Oscar J. Siegler
Pastor Lee M. Strackbein
Pastor John E. Henning
Pastor Oscar A. Lemke
Prof. John F. Sullivan

Teacher Jerome L. Kruse
Prof. Erich H. Sievert
Teacher Walter R. Otterstatter
Teacher John Schibbelhut
Teacher Erwin A. Wilde
Mr. Fred Littau, San Manuel, Ariz.
Mr. Ernest C. Mischke, Hazel, S. Dak.
Mr. Herman Bacher,
Ottawa, Ontario, Canada
Mr. Richard Breitkreutz,
St. Cloud, Minn.
Mr. William Vogt, Naper, Nebr.
Mr. Robert Blair, Scio, Oreg.
Mr. A. W. Volz, New London, Wis.
Mr. Arthur H. Koester, Brookfield, Wis.
Mr. Ernest Helling, Delavan, Wis.

No. 3 Membership

Pastor Gerald D. Ditter, Chairman
Pastor Reginald A. Siegler
Pastor Gerhard A. Horn
Pastor Wayne I. Schulz
Mr. Herbert Andree, Watertown, S. Dak.
Mr. Marvin Brabender, Peshtigo, Wis.
Delegate, Our Savior, Freeport, Ill.
Delegate, Gethsemane,
Milwaukee, Wis.
Mr. Raymond Lemke, Denmark, Wis.

No. 4 President's Report

Pastor Winfred A. Koelpin, Chairman
Pastor Andrew Bloom
Pastor Wilbert E. Neumann
Pastor Walter H. Zickuhr
Pastor Friedel C. Schulz
Prof. Cyril W. Spaude
Teacher Edwin A. Nolte
Teacher Raymond Seibel
Teacher Roland R. Schultz
Teacher Larry Erbe
Mr. Raymond F. Miller,
Toledo, Ohio
Mr. George Miller, Red Wing, Minn.
Mr. Henry Moeller, New London, Wis.
Mr. Gessler Safford, Milwaukee, Wis.
Mr. Selmer Olson, Brodhead, Wis.

No. 5 Worker Training

Pastor Gerhard F. Cares, Chairman
Pastor Paul L. Siegler
Pastor Loyal Schroeder
Pastor Oliver H. Lindholm
Pastor Roger L. Sachs
Pastor James Humann
Pastor H. Paul Bauer
Pastor Dale W. Arndt
Teacher Nelson R. Zimmermann
Teacher John C. Hardman
Teacher Robert W. Kock
Teacher Gerhard Roloff
Teacher Robert Kolander
Teacher Quentin Albrecht
Mr. Carl R. L. Schwertfeger,
Hayward, Calif.
Pastor Walter D. Herrmann, emer.,
Watertown, S. Dak.
Mr. Gerhard Clabusch, Saginaw, Mich.
Mr. Erwin Diedrich,
West St. Paul, Minn.
Mr. Harold C. Currant, Longmont, Colo.
Mr. Orville Miller, Algoma, Wis.
Mr. Duaine Bosin, Neenah, Wis.
Mr. Paul Wangsness, Milwaukee, Wis.
Mr. Herman Thomas, Caledonia, Wis.
Mr. Orvin O. Knospe, Alma, Wis.
Mr. Harold Buck, Savanna, Ill.

No. 6 Courtesy

Pastor Frederick S. Fallen, Chairman
Pastor Ronald A. Semro
Prof. Edward H. Meyer
Pastor Wayne E. Schneider

No. 7 Credentials and Excuses

Prof. Arnold J. Koelpin, Chairman
Pastor Walter Hoepner
Teacher Gerald Bergemann
Mr. George Prosek, Ironwood, Mich.
Mr. Orthwen P. Butzke, Jackson, Wis.
Mr. Sherburne Menz, Lake Mills, Wis.

No. 8 Publications

Pastor William F. Bernhardt, Chairman
Pastor James E. Hanson

Pastor Arnold E. Lemke
Pastor Alvin A. Schabow
Pastor Richard D. Ziesemer
Pastor ElRoy Schoemann
Prof. Martin D. Schroeder
Teacher Donald Helwig
Mr. William C. Siegrist,
Grass Lake, Mich.
Mr. Herbert Tepfer, Danube, Minn.
Mr. Alfred Spittlemeister,
Sturgeon Bay, Wis.
Mr. Harry H. Rutter, Waukesha, Wis.
Mr. Hugo Mielke, Colby, Wis.
Mr. Eldred Granke, Chaseburg, Wis.

No. 9 Home Missions

Prof. David Kuske, Chairman
Pastor David V. Schultz
Pastor David M. Neumann
Pastor Walter J. Oelhafen, Jr.
Pastor Verne N. Voss
Pastor Chalmer G. Westhoff
Pastor Theophil A. Baganz
Pastor James C. Berger
Teacher Steven A. Bilitz
Teacher Wayne N. Zulger
Teacher Edward Krause
Teacher Carl Pautsch
Teacher Arden Wentzel
Mr. Halbert Giese, San Diego, Calif.
Mr. Roger Stellick, Sioux Falls, S. Dak.
Mr. Leon Wichmann, Merritt Island, Fla.
Mr. Harvey Dankers, Goodhue, Minn.
Mr. Herbert Baumann, Grafton, Nebr.
Mr. Reinhard Sommers, Appleton, Wis.
Mr. Harvin Miller, Oshkosh, Wis.
Mr. Winton Jaeger, Reedsville, Wis.
Mr. Carl Klitzke, Milwaukee, Wis.
Mr. Richard Aeverbeck, Milwaukee, Wis.
Mr. William C. Smillie,
West Salem, Wis.
Mr. Levi Edens, Hatley, Wis.

No. 10 World Missions

Pastor William A. Meier, Chairman
Pastor Martin W. Schulz
Pastor Philip K. Press
Pastor Martin T. Bradtke
Pastor Martin J. Scheele
Pastor Elmer H. Semenske
Pastor Waldemar F. Zink
Pastor Richard M. Seeger
Pastor John Parcher
Teacher James Klug
Prof. William Arras
Teacher Richard Brei
Teacher Theodor Nommensen
Teacher David Golisch
Teacher Frederick Panning
Mr. Cleve Christian, Tucson, Ariz.
Mr. William Fuchs, Carson N. Dak.
Mr. George Gutgesell, Flint, Mich.
Mr. Philip Frey, Mt. Pleasant, Mich.
Mr. Rodney A. Rasmussen,
Shakopee, Minn.
Mr. Clarence Becker, Morgan, Minn.
Mr. Robert Kander, Stanton, Nebr.
Mr. Erwin Matzke, Sturgeon Bay, Wis.
Mr. George H. Mueller,
Fond du Lac, Wis.
Mr. Edward A. Boelke, Evanston, Ill.
Mr. George Cox, West Allis, Wis.
Mr. Harold Hochmuth, Wonewoc, Wis.
Mr. Wayne F. Buswell,
Fountain City, Wis.

No. 11 Financial Matters

Pastor G. Jerome Albrecht, Chairman
Pastor William Godfrey
Pastor Otto T. Zeeb
Pastor Del Begalka
Pastor Harold W. Schwertfeger
Pastor Otto W. Heier
Teacher Willis Hadler
Teacher Darrell Knippel
Teacher Earl Brassow
Teacher Kenneth Leverence
Teacher Jerry Gronholz
Mr. Gary Barnes, San Jose, Calif.
Mr. Thomas Hansen, Moberge, S. Dak.
Mr. Neil Elsil, Southfield, Mich.
Mr. Clarence Schroer, Blomkest, Minn.
Mr. Charles Koopmann, Lincoln, Nebr.
Mr. Leslie Riley, Portland, Oreg.

Mr. Ernest Haack, Algoma, Wis.
Mr. Herbert Petrich, Green Lake, Wis.
Mr. Frits Dinesen
South Milwaukee, Wis.
Mr. John Kaehler, Bangor, Wis.
Mr. Enno A. Knief, Watertown, Wis.

No. 12 Resolutions

Pastor Ronald K. Heins, Chairman
Prof. Robert F. Krause
Pastor Waldemar J. Zurling
Pastor Mentor E. Kujath
Pastor Richard E. Lauersdorf

No. 13 Board For Parish Education

Pastor Ralph J. Polzin, Chairman
Pastor James L. Vogt
Pastor Cyrill L. Serwe
Pastor Adalbert F. Schultz
The Rev. Harold E. Wicke
Pastor Benjamin R. Hahn
Pastor Arthur W. Schupmann
Pastor Harold A. Essmann
Pastor Wilbur L. Beckendorf
Teacher Kenneth R. Nolte
Prof. Arthur F. Glende
Teacher Bernhardt Boese
Teacher Kenneth Jeske
Teacher Richard L. Sonntag
Prof. Robert H. Behnke
Mr. Alfred Hope, South Haven, Mich.
Mr. Irving Langfield,
West St. Paul, Minn.
Mr. Roy Steffenhagen, Red Wing, Minn.
Mr. Herman Draheim, Manitowoc, Wis.
Mr. Elmer A. Schmidt,
Fond du Lac, Wis.
Mr. Gerhard A. Wellman,
Oshkosh, Wis.
Mr. Elroy Bublitz, Hartford, Wis.
Mr. Leonard T. Wassmann, Crete, Ill.
Mr. Arthur Bailey, Baraboo, Wis.
Mr. Theodore Kraklow, Moline, Ill.

No. 14 Press

Pastor Thomas B. Franzmann,
Chairman
The Rev. James P. Schaefer
Pastor Immanuel G. Frey
Pastor Hogey W. Bergholz
Pastor Kurt J. Eggert

No. 15 Constitutional Matters

Prof. Milton P. Spaude, Chairman
Pastor Alfred P. Jannusch
Prof. Ralph Unke
Pastor Rolfe F. Westendorf
Pastor Ronald Ehler
Teacher Gerald Lanphear

LOUISVILLE, KENTUCKY

Sunday Services at Louisville, Kentucky, are conducted at 10 a.m. at the Jefferson County Farm Bureau Insurance Building, 701 Locust Lane. For information contact: Pastor John Raabe, 1080 Alfred St., Brookfield, WI 53005 (Tel.: 414-782-5852).

PROVIDENCE, R. I.

Good Shepherd Lutheran Church, the WELS mission in the Providence, R. I., area, is now meeting at its recently purchased facilities at 45 Ferris Ave., East Providence, R. I., on Sunday evenings at 7:00 p.m. For further information contact the Rev. Karl R. Gurgel, 296 Buckland Road, South Windsor, Ct. 06074.

SPRINGFIELD, ILLINOIS

Exploratory services are now being held in Springfield, Illinois, at the West Grand Elementary School, located at the corner of Park and Wabash (Hwy 54) on Springfield's southwest side. If you know of any prospective members or interested persons in the Springfield area, please send all pertinent information to Pastor Allen Zahn, 1180 N. Diamond No. 3, Jackson-ville, Illinois 62650; Tel. (217) 245-5919.

Teacher James A. Behmer
Mr. Edwin Kunkel, Bynum, Tex.
Mr. Alan Hollmann, Cincinnati, Ohio
Mr. Orval Emerson, Clear Lake, Wis.
Mr. Herbert Horn, Bonduel, Wis.
Mr. Gilbert Brunner, Waukesha, Wis.
Mr. Paul Schoenike, Monroe, Wis.

No. 16 Benevolences

Pastor Gordon J. Snyder, Chairman
Pastor Robert E. Neumann
Pastor Irvin W. Weiss
Pastor Sylvester Johnson
Pastor Herbert J. Wackerfuss
Pastor Henry C. Gieschen
Teacher Elroy Bartsch
Teacher Alex Damrow
Mr. Godfrey Schriock, Carson, N. Dak.
Mr. Carl Manske, Remus, Mich.
Mr. Carl Pape, Centuria, Wis.
Mr. Henry Sommerfeld, Dawson, Minn.
Mr. Hugo Kielgas, Menasha, Wis.
Mr. Floyd Zarnstort, Twin Lakes, Wis.
Mr. Arnold Schmidt, Watertown, Wis.
Mr. George F. Steffen, Platteville, Wis.

No. 17 Steering

Pastor Manfred J. Lenz, Chairman
The Rev. Robert J. Voss
The Rev. Norman W. Berg

No. 18 Stewardship and Services

Pastor Richard L. Weeks, Chairman
Pastor Edward A. Schaeve
Pastor G. J. Ehler
Pastor Dayton A. Fritz
Pastor Thomas G. Kraus
Pastor John F. Murphy
Pastor William Lange
Teacher Robert Schierenbeck
Teacher Merlin Putz
Teacher Eldon Lemke
Mr. Arthur Bischoff, Benson, Ariz.
Mr. David Ness, Ekalaka, Mont.
Mr. Emil P. Lupu, Lake Orion, Mich.
Mr. Kenneth Holm, Osceola, Wis.
Mr. Clarence Beyersdorf,
Menominee, Mich.
Mr. Harold Wolf, Brillion, Wis.
Mr. Allen Heckendorf, Milwaukee, Wis.
Mr. Donald Bergh, Milwaukee, Wis.
Mr. David Wolff, Watertown, Wis.
Mr. Harold Bucholz, Ridgeland, Wis.

No. 19 Convention Travel

Pastor Arthur P. C. Kell, Chairman
Pastor George W. Frey
Pastor Edmund O. Schulz

ARLINGTON HEIGHTS (PALATINE), ILLINOIS

Christ the King Ev. Lutheran Church is now worshipping in the Thomas Jr. High Cafeteria at Thomas St. & Arlington Hts. Rd., Arlington Heights, Illinois. Worship services are scheduled for 9:30 a.m., beginning June 3 up to and including September 2.

Norman T. Paul, Pastor

METRO-PHOENIX AREA

The Arizona-California District Mission Board is planning to begin exploratory work in the metro-Phoenix area: in Paradise Valley and the Litchfield Park area. Please send names and addresses of any interested persons, or persons who should be contacted, to: Pastor Hugh Reaume, 6701 E. Osborn Road, Scottsdale, Ariz. 85251.

TIME AND PLACE OF SERVICE

Sola Gratia Ev. Lutheran Church, WELS mission in Colorado Springs, Colorado, will be holding worship services at 10:30 a.m. at the Gateway Presbyterian Church, 731 Castle Rd. Visitors to the Colorado Springs area are most welcome. For more information call Pastor Eugene Ahlswede (303) 576-5814.

USED PEWS

28 pews, 11 feet long, oak backs and end, fir seats, dark oak stain, about 25 years old, some ends warped. Available middle of August. Make an offer to St. Paul's Lutheran Church, c/o Pastor L. Wenzel, Box 117, Manchester, Wisconsin 53945.

PEWS NEEDED

Holy Word Ev. Lutheran Church of Austin, Texas, is looking for used pews in good condition for its new chapel. We would prefer widths of 14 to 16 feet. Please contact Pastor J. Radloff, 10601 Bluff Bend Drive, Austin, Texas 78753 or call (512) 836-4264.

INSTALLATIONS

(Authorized by the District Presidents)

Pastors:

Frank, Joel G., as pastor of St. Paul Ev. Lutheran Church, Plymouth, Nebraska, on June 3, 1973, by V. Tassler (Nebr.).
Hayes, Dennis A., as pastor of Good Shepherd, Sioux Falls, South Dakota, on June 3, 1973, by R. Heins (Dak.-Mont.).
Otto, Carl T., as associate pastor of North Trinity, Milwaukee, Wisconsin, on May 20, 1973, by M. F. Liesener (S. E. W.).
Schulz, Alvin E., as pastor of Good Shepherd at Wolf Point and Salem at Circle, Montana, on June 10, 1973, by H. Nehmer (Dak.-Mont.).
Wraalstad, Orlin E., as pastor of St. Peter's, Globe, Arizona, Grace, Stafford, and Trinity, Morenci, on June 3, 1973, by L. Sonntag (Ariz.-Calif.).

ADDRESS CHANGES

(Submitted through District Presidents)

Pastors:

Ade, LeRoy L.
8916 W. Palmetto Ave.
Milwaukee, WI 53225
Ahlborn, Marvin J.
2514 Kimberly Dr.
Muskegon, MI 49444
Baumann, A. W. em
R 1
Rawson, OH 45881
Kempf, Dennis E.
1315 Larson St.
Bloomer, WI 54724
Lenz, Manfred J.
2151 Dunn Court
Thousand Oaks, CA 91360
Martin, John E. II
Box 161
Forest Lake, MN 55025
Schroeder, Marlyn A.
3132 Doris Lane
Appleton, WI 54911
Willitz, John
R 2
Spring Valley, WI 54767

Teachers:

Ehke, Arthur em
7927 W. Beechwood Ave.
Milwaukee, WI 53223
Falk, Michael
2328 N. 13 St.
Sheboygan, WI 53081
Follendorf, Gordon
1348 S. 27th St.
La Crosse, WI 54601
Ph: (608) 788-7182
Hartman, Warren
2744 Harden
Saginaw, MI 48602
Jeffers, Alan
3012 Cooper
Saginaw, MI 48602
Pasbrig, James H.
208 Woodland Ct.
Lake Mills, WI 53521
Tjernagel, John
1425 Carney Blvd.
Marinette, WI 54143

WHITE ANTEPENDIA

The following white antependia are available from St. John's Church, Goodhue, Minnesota: lectern (21 in. wide, 36 in. long), pulpit (16 in. wide, 34 in. long), and altar (7 1/2 feet long, 24 in. wide on top and 12 in. frontlet). Contact Mr. James Hopman, R. 3, Goodhue, Minn. 55027.

CHAPLAIN E. C. RENZ

Chaplain and Mrs. E. C. Renz are residing just south of the city of Mainz, Germany. Their phone number is: 06135-3249. Their address is:

Rev. E. C. Lenz, Chaplain WELS
6501 Gau-Bischofsheim
Bahnhofstrasse 92, W. Germany

The 1973 REFORMATION LECTURES

The Convocations Committee of Bethany Lutheran College announces that the Annual Reformation Lectures will be held at Bethany Lutheran College, Mankato, Minnesota, on Thursday and Friday, November 1 and 2, 1973.

The lecturer for this year will be Dr. Robert Preus of Concordia Seminary, St. Louis. He will present three lectures on the general theme: "How Is the Lutheran Church to Interpret and Use the Old and the New Testaments?"

Two reactors have also accepted invitations to participate in this program. They are President Carl J. Lawrenz of the Wisconsin Lutheran Seminary, Mequon, Wisconsin, and Prof. B. W. Teigen of Bethany Lutheran College, Mankato, Minnesota.

Requests for information and reservations for this Reformation series may be sent to:

The Convocations Committee
Bethany Lutheran College
734 Marsh Street
Mankato, Minnesota 56001

CYCLISTS ON THE WISCONSIN SPARTA-ELROY BIKE TRAIL

Bikers are invited to attend Sunday services at Sparta/St. John's at 8:45 and 10:30 a.m.; at Norwalk/St. Jacob's at 9:00 and 10:15 a.m.; at Ridgeville/St. John's at 9:00 and 10:15 a.m.; at South Ridge/St. Matthew's at 10:15 a.m.; at Kendall/St. John's at 9:00 a.m.; at Elroy/St. Luke's at 9:00 a.m. or Elroy/Zion at 10:30 a.m.

TRAVELERS TO GLACIER NATIONAL PARK

For information regarding WELS worship services, please contact Pastor Marvin Putz, 808 Sacajawea Dr., Great Falls, Montana 59404 (Phone 452-1286)

NOTICE

The next regular plenary session of the Board of Trustees is scheduled for

August 6, 1973,

at New Ulm, Minnesota, at 1:00 p.m. just prior to the Convention. Business to be acted upon is to be submitted to the Executive Secretary of the Board with copies to be furnished to Chairman of the Board at least 10 days before the scheduled meeting.

Carl S. Leyrer, Secretary
Board of Trustees

BETHESDA LUTHERAN HOME

R. N. s'-L. P. N. s'-Ward Parents openings at Bethesda Lutheran Home, 700 Hoffmann Drive, Watertown, Wisconsin 53094. For further details, contact the Personnel Manager.

NPH Hours

The Northwestern Publishing House offices and store will be closed on Friday evenings and Saturday mornings during the month of July, 1973.

CALENDAR OF CONFERENCES

MINNESOTA

CROW RIVER VALLEY DELEGATE CONFERENCE

Date: August 1, 1973; 9:00 a.m. Communion service.

Place: Mt. Olive, Graceville, MN (K. Mau, host pastor).

Agenda: Study and discussion of the Book of Reports and Memorials, led by pastors of the Western Circuit.

K. Mau, Secretary

NEBRASKA

SOUTHERN CONFERENCE DELEGATE CONFERENCE

Date: July 16, 1973; 9:00 a.m.

Place: Zion Lutheran Church, Clatonia, NB

Agenda: Book of Memorials and Reports.

J. Wille, Secretary

WESTERN WISCONSIN

CENTRAL DELEGATE CONFERENCE

Date: July 24, 1973; 9:00 a.m.

Place: St. Mark's, Watertown, Wis.

Agenda: Book of Reports and Memorials: discussion of matters to be considered by this summer's Synod Convention.

Note: Each congregation is to send a lay delegate.

R. Ehlert, Secretary

CALL FOR CANDIDATES

Professor S. Quam has accepted the call to the College English Department, leaving a vacancy on the faculty of Northwestern Preparatory School. The Board of Control, therefore, invites the members of the Synod to place in nomination the names of men qualified to teach high-school English. Nominations should be in the hands of the Secretary no later than July 25, 1973.

W. A. Schumann, Secretary
612 S. Fifth St.,
Watertown, Wis. 53094

CALL FOR NOMINATIONS DEAN OF WOMEN-DMLC

In view of the resignation of Miss Ruth Eckert, Dean of Women, to enable her to establish a counseling program for a major business, the Board of Control of Dr. Martin Luther College herewith requests the nomination of candidates to fill the vacancy.

It is essential that the women nominated be of sound Christian character, have at least several years of college background or its equivalent, possess a warm personality, have a love for and understanding of young people, have demonstrated an ability to work in harmony with others, are willing to take courses in basic guidance and counseling techniques if necessary, and have a thorough understanding of the purposes for which the Synod maintains this institution.

It is desirable, though not essential, for nominees to have had their educational training in whole or in part in Wisconsin Synod or sister synod schools, to have had experience in the teaching ministry, and to possess a college degree.

The office of Dean of Women will function under that of the Dean of Students in accordance with his and the college's policies. The Dean of Women will be responsible for the counseling of women students, for the coordination of the supervision of all women's residence halls and thereby effecting as uniform an application of policies as possible, for the coordination and supervision of off-campus student housing for women, for providing advisory services to faculty counselors and to the faculty as a whole when called upon to do so, for implementing programs which will aid women students in developing good personal and academic habits and social graces, and for maintaining regular office hours.

Nominations with as much accompanying information as possible should be submitted no later than July 20, 1973.

Secretary of the DMLC Board of Control
Box 417
New Ulm, Minnesota 56073

CALL FOR CANDIDATES

The Board of Control of Northwestern College invites the members of the Synod to place the names of pastors in nomination for the office of dean of Northwestern Preparatory School (subject to the approval of the Synod in convention). The man called will be in charge of the Preparatory School dormitory and teach a course in Tertia religion.

Nominations should be in the hands of the secretary no later than July 25, 1973.

W. A. Schumann, Secretary
612 So. 5 St.,
Watertown, Wisc. 53094

CALL FOR NOMINATIONS

NORTHWESTERN LUTHERAN ACADEMY

Northwestern Lutheran Academy has been granted approval by the Commission on Higher Education and the Board of Trustees to begin the calling process for its eighth professor. Hence the Northwestern Lutheran Academy Board of Control herewith petitions the membership of the Synod for nominations for this position. The candidate should be theologically trained, qualified to teach in the areas of English and Religion. If feasible, the man called to fill this position will be granted the opportunity to engage in graduate study. Please forward the names of candidates for this position to the undersigned by July 23, 1973.

N. L. A. Board of Control
Pastor David Krenke, Chairman
620 W. Ninth St.,
Mobridge, S. Dak. 57601